

UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20530

RECEIVED  
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REGISTRATION UNIT  
CRIMINAL DIVISION

SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as Amended

For Six Month Period Ending 31 DEC 1980  
(Insert date)

Name of Registrant

Registration No.

GOVERNMENT OF THE PROVINCE OF ALBERTA

1720

Business Address of Registrant

510 West 6th St. Suite 703  
Los Angeles, Calif. 90014

I - REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

|                       |                              |  |
|-----------------------|------------------------------|--|
| (1) Residence address | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(b) If an organization:

|                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

2. Explain fully all changes, if any, indicated in Item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name

Position

Date Connection  
Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? ☐ Yes ☒ No

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Citizenship</i> | <i>Position</i> | <i>Date<br/>Assumed</i> |
|-------------|------------------------------|--------------------|-----------------|-------------------------|
|-------------|------------------------------|--------------------|-----------------|-------------------------|

- 
5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒

If yes, identify each such person and describe his services.

- 
6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name</i> | <i>Position or connection</i> | <i>Date terminated</i> |
|-------------|-------------------------------|------------------------|
|-------------|-------------------------------|------------------------|

- 
7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name</i> | <i>Residence<br/>Address</i> | <i>Position or<br/>connection</i> | <i>Date connection<br/>began</i> |
|-------------|------------------------------|-----------------------------------|----------------------------------|
|-------------|------------------------------|-----------------------------------|----------------------------------|

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## II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☒ No ☐

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

- 
9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

- 
10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

Department of Economic Development  
Department of Small Business and Tourism  
Government of Alberta, Canada

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## III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☐ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

Department of Economic Development  
Department of Small Business and Tourism  
Government of Alberta, Canada

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<sup>1</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?

Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes ☐ No ☒

If yes, describe fully.

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<sup>2</sup> The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

| <i>Date</i> | <i>From Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|------------------|----------------|---------------|
|-------------|------------------|----------------|---------------|

This office is a branch of the Department of Economic Development and Department of Small Business and Tourism of the Province of Alberta, Canada. It is maintained financially by a monthly remittance from the vote allocated to this office upon presentation of our monthly operating expenses. Amount of yearly vote is \$25,000.

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Total

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14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name of<br/>foreign principal</i> | <i>Date<br/>received</i> | <i>Description of<br/>thing of value</i> | <i>Purpose</i> |
|--------------------------------------|--------------------------|--|----------------|
|--------------------------------------|--------------------------|--|----------------|

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<sup>3</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☒ No ☐

(2) transmitted monies to any such foreign principal? Yes ☐ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose              | Amount   |
|------|---------|----------------------|----------|
|      |         | Postage              | 657.89   |
|      |         | Telephone            | 2,911.68 |
|      |         | Office Supplies      | 277.83   |
|      |         | Secretarial Salaries | 9,356.88 |
|      |         | Travel Expenses      | 7,152.81 |

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Total \$20,357.09

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date<br/>disposed</i> | <i>Name of person<br/>to whom given</i> | <i>On behalf of<br/>what foreign<br/>principal</i> | <i>Description<br/>of thing of<br/>value</i> | <i>Purpose</i> |
|--------------------------|---|--|--|----------------|
|--------------------------|---|--|--|----------------|

(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date</i> | <i>Amount or thing<br/>of value</i> | <i>Name of<br/>political<br/>organization</i> | <i>Name of<br/>candidate</i> |
|-------------|-------------------------------------|---|------------------------------|
|-------------|-------------------------------------|---|------------------------------|

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V - POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

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<sup>5</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?  
Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

☐ Radio or TV broadcasts ☐ Magazine or newspaper articles ☐ Motion picture films ☐ Letters or telegrams  
☐ Advertising campaigns ☐ Press releases ☐ Pamphlets or other publications ☐ Lectures or speeches  
☐ Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

☐ Public Officials ☐ Newspapers ☐ Libraries  
☐ Legislators ☐ Editors ☐ Educational institutions  
☐ Government agencies ☐ Civic groups or associations ☐ Nationality groups  
☐ Other (Specify) \_\_\_\_\_

21. What language was used in this political propaganda:

☐ English ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?

Yes ☐ No ☐

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?

Yes ☐ No ☐

## VI - EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A<sup>6</sup> Yes ☐ No ☐

Exhibit B<sup>7</sup> Yes ☐ No ☐

If no, please attach the required exhibit.

- (a) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>6</sup> The Exhibit A, which is filed on Form OBD-67 (Formerly DJ-306) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup> The Exhibit B, which is filed on Form OBD-65 (Formerly DJ-304) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.



26. EXHIBIT C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements, been filed by all of the persons named in Items 5 and 7 of the supplemental statement?

Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) his (their) personal knowledge.

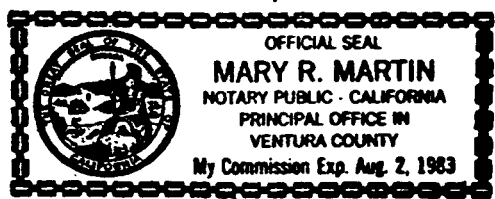
(Type or print name under each signature)

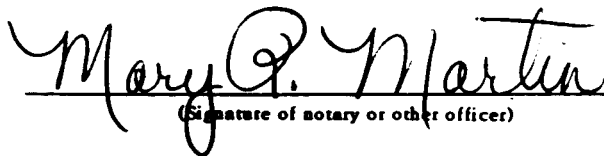
(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

  
ROBERT S. STRINGHAM

Subscribed and sworn to before me at Westlake Village, Ca. 91361

this 13th day of March, 19 81



  
(Signature of notary or other officer)

<sup>8</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, Department of Justice, Washington, D.C. 20530.

## 111 ACTIVITIES

### INDUSTRIAL DEVELOPMENT PROMOTION

Our efforts in this regard consist of encouraging American firms to consider the distribution of their products in Alberta, the possibilities of having their products manufactured under license in Alberta, or the establishment of a branch office or plant in Alberta through joint venture with another Alberta company or through its own efforts.

### TRADE PROMOTION

Under this category, this office is interested in arranging the sale of products made in Alberta to local buyers. In this regard, our office works in conjunction with the local Canadian Consulate and Trade Commissioner's office. In addition, this office acts as a point of contact or liaison between companies and parties, both private and government in Alberta and California. A detailed review of these activities for the last six months follows:

July 12/80

Calgary, Alberta

|                                |  |
|--------------------------------|--|
| Shaw United Lease              | Assistance in obtaining his line tie-in for motor homes leasing company. |
| Calgary Plastics               | Expansion of U.S. market by acquisition of Transparent Rag Co., Seattle. |
| Sprung Instant Structures Inc. | Follow up on Los Angeles marketing programme                             |
| DuAll Block Co.                | Organization of California market demonstration.                         |

August 2/80

San Diego

|                               |   |
|-------------------------------|---|
| General Enertech              | Possible licensing agreement with Galaxie Machine, Edmonton, Alberta, for down-hole pumps and valves. |
| Pacific Thermation Industries | Insulated building panel fabrication in Alberta.  |

August 19, 1980

Provo, Utah

|              |   |
|--------------|---|
| Gyro Systems | Preliminary discussion re manufacture of gyro stabilized vehicles in Alberta. |
|--------------|---|

Aug. 20/80

Longmont, Colorado

|              |  |
|--------------|--|
| Staodynamics | Computer neuro system analyzer & positive displacement I.V. Systems production in Alberta. |
|--------------|--|

Aug. 20/80

Denver, Co.

|                    |                                    |
|--------------------|------------------------------------|
| Circle T. Drilling | Oilfield equipment marketing study |
| Coquina Oil Corp   | " " " "                            |
| Petro Lewis Co.    | " " " "                            |

Aug. 21/80  
Aurora, Colorado

Pulte Home Corp.                      Discussion of shell housing techniques

Aug. 22/80  
Salt Lake City

Panel Era Corp.                      Follow up on Alberta plant  
State of Utah                      Coordination of Tar Sands film presentation  
AOK Tools                              Manufacture of chain-ratchet wrench in Alberta

Sept. 9/80  
San Francisco  
Manitoba Dept. of

Economic Development      Introduction & prospect coordination.

Kithenetics                      Discussion on Alberta plan for manufacture of  
wheat grinders & medical micronizers.

Canadian Consulate              Liaison with commercial officers- coordinate  
prospects, trade show participation.

Sept. 10/80  
Calgary, Alberta

Can-For Distributors Ltd.      Discussion re India market for flour mills  
from Canada.

Sept. 11/80  
Olds, Alberta

Banner Gelatin Corp.      Ground breaking ceremonies for Banner's new plant.

Richfield Development Corp.      Discussion of industrial development services  
available from company.

GraJac Cosmetics              searching for Alberta blender and packager for  
West Covina, Ca.              cosmetics.

Willowglen                      Coordination of U.S. marketing program visit in  
October.

RAM/Dynacorp                      Sourcing of convertible top kits from California.

Sept. 3/80  
San Diego

General Enertech              Discussion re shrimp farming project in Alberta.  
Sale of Sprung Instant Structures building

Calbiochem-Behring Corp.      Alberta Chemical sales and market research mission

Oct. 18  
Anaheim, Ca.

National Sporting Goods Show - attended trade show - general interest

Oct. 11/80  
Rathdrum, Idaho

Wagoner Arch Rib Buildings      firm looking for a joint venture partner in Alberta.

Oct. 7/80  
Seattle

Canadian Consulate

Coordination of participation in Building Products Trade Show with commercial officers.

Sites & Co.

follow up on Alberta leads.

Oct. 8/80  
Campbell, Ca.

Kitchenetics

Discussion pertaining to manufacture of flour mills in Alberta.

Oct. 8/80  
Edmonton, Alberta

Standord University

Review of Alberta Economic & Physical Environemnt vis=a=vis high technology development.

Economic Development Dept.

Coordination meetings. Review of projects status and leads.

Terochem Inc.

U.S. marketing/sales mission follow up.

DuAll Blocks

Update U.S. expansion project.

Oct/3/80  
Seattle

Mitsui Co.

Discussion re shrimp growing project with General Enertech/Sprung Structures

Schindell Inc.

Interested in manufacture of satelite communications receivers in Alberta.

Oct. 22/80  
Las Vegas  
Specialty Equipment  
Manufacturers Show  
(SEMA)

attended for general interest and assist Alberta participants

Ultratech(Edmonton)

Sema Show exhibitor-assisted planning of U.S. marketing strategy due to interest shown at show.

Durimex Zelmont (L.A.)

wants distributor for automotive parts in Alberta due to response from show.

Nov. 4/80  
Bakersfield, Ca.  
Occidental Petroleum )  
Getty Oil )  
Union Oil )

Made sales calls with Willowglen (Calgary)

Nov.24/80  
Salt Lake City

State of Utah

Eyring Institute

O.C.Tanner Co.

Nov.17/80  
Ft.Washington, Pa.

McNeal Laboratories

Nov.18/80  
Fairlown, N.J.

Orlex Chemicals Corp.

Fallek Chemical Co.NYC

Nov.19/80  
New York

Canadian Consulate

New York Stock Exhchange

National Wats Services

Nov.21/80  
Tulsa, OK  
Scott Oil Co.

Dec.2/80  
Rathrdum, Idaho  
Wagoner Arch Rib  
Buildings

Dec.3/80  
Edmonton  
Associated Engineering  
Services Ltd.

Terochem

Showing of "Breaking the Sand Barrier" Movie.

Introduction of Hardy Associates, Edmonton, re  
educational computer opportunity in Alberta.

Coordinate visit to Alberta for prespective  
jewelry manufacturing plant.

Discussion of possible joint venture partner-  
ship with Terochem.

Possible U.S. distributor of Terochem products.

Sale of Terochem products in U.S.

Clarification of Canadian Small Business  
tax implications for McNeal Labs/Terochem  
joint venture.

Tour

Review of telecommunications services concept  
for Alberta.

Discussion re U.S. oil properties for Alberta.

Joint venture plans completed.

Organization of proposed reception and lunch-  
eon in San Francisco.

Review & update of U.S. marketing and new  
product development.

Dec.4/80  
Claresholm, Alberta

Town of Claresholm  
Town of Ft. McLeod  
Town of Coaldale  
Town of Taber  
Town of Brooks

Industrial site selection tour

|   |   |   |   |
|---|---|---|---|
| " | " | " | " |
| " | " | " | " |
| " | " | " | " |
| " | " | " | " |

Dec.4/80  
Ponoka, Alberta

Alberta Opportunity  
Company

Review of business plan and loan application  
for Wagoner Arch Rib joint venture.

TOURIST PROMOTION

The function of this office in tourist promotion is to distribute pamphlets and literature outlining the various tourist attractions of the Province of Alberta, loan tourist films to interested groups if requested, keep the various local travel communication media and travel agents informed of the tourist attractions of the Province and otherwise perform the function of encouraging people to vacation or travel to Alberta. An outline of the highlights of these activities for the last six months is as follows:

August 1980

Hosted luncheon for Deputy Minister of Small Business and Tourism. In attendance were representatives from Canadian Government Office of Tourism, Air Canada, Canadian Pacific Airlines, Hughes AirWest Pacific Western Airlines, Senior Trade Commissioner of the Canadian Consulate, Travel Coordinator from Lockheed California Company.

September 1980

Meeting with Canadian Government Office of Tourism, representatives of British Columbia and Ontario pertaining to a joint participation in Disneyland's "Salute to Canada" week.

December 1980

Discussion with Canadian Government office of Tourism and other provincial travel representatives, pertaining to participation and sharing of financial expenses in coming year's Consortia Canada travel presentations.

The literature we distribute and the films we have available for showing, as stated previously, contain information on the various tourist and sporting activities in the Province of Alberta. They are designed to encourage the reader or viewer to consider Alberta when planning their vacation itinerary.

RECEIVED  
DEPARTMENT OF JUSTICE

MAR 23 10 45 AM '81

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D. C. 20530

REGISTRATION UNIT  
CRIMINAL DIVISION

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes \_\_\_\_\_ or No X

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes \_\_\_\_\_ or No X

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

Robert S. Stringham  
Signature

MAR. 13, 1981  
Date

ROBERT S. STRINGHAM

Please type or print name of  
signatory on the line above

DIRECTOR  
Title